Case 16-20094-GLT

Doc 90 Filed 11/06/16 Certificate of Notice

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COURT - WDPA

IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

In re:

Case No. 16-20094-GLT

Chapter 13

Scott A. Marx,

Related Dkt. No. 5

Debtor.

ORDER

This matter is before the Court upon confirmation of the Chapter 13 Plan Dated January 13, 2016 [Dkt. No. 5] (the "Plan"). The Court held a hearing to consider confirmation of the plan on November 2, 2016.

AND NOW, for the reasons stated on the record at the November 2 hearing, it is hereby **ORDERED**, **ADJUDGED**, and **DECREED** that:

- 1. The Debtor shall file all unfiled state and federal tax returns (2011-2015), on or before December 7, 2016. The Debtor shall provide copies to the chapter 13 trustee. In the event that the Debtor fails to remit the necessary returns as required, the case will be dismissed without prejudice, without further notice or hearing, upon the filing of an affidavit of default by the trustee.
- The Debtor shall serve a copy of this Order on the chapter 13 trustee, 2. Counsel for the Pennsylvania Department of Revenue, the Office of Attorney General and the United States Trustee, and shall file a certificate of service within three business days.

Dated: November 4, 2016

UNITED STATES BANKRUPTCY JUDGE

Case Administrator to Mail to: Debtor, Debtor's Counsel

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United States Bankruptcy Court
Western District of Pennsylvania

In re: Scott A. Marx Debtor Case No. 16-20094-GLT Chapter 13

CERTIFICATE OF NOTICE

District/off: 0315-2 User: culy Page 1 of 1 Date Rcvd: Nov 04, 2016 Form ID: pdf900 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 06, 2016.

db +Scott A. Marx, 711 Gallion Avenue, Pittsburgh, PA 15226-1630

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 06, 2016 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 4, 2016 at the address(es) listed below:

Andrew F Gornall on behalf of Creditor Nationstar Mortgage LLC agornall@goldbecklaw.com,

bkgroup@goldbecklaw.com;bkgroup@kmllawgroup.com
Brian C. Thompson on behalf of Debtor Scott A. Marx bthompson@ThompsonAttorney.com,

blemon@thompsonattorney.com;LaurenKelly@thompsonattorney.com;jwrzosek@thompsonattorney.com;mgille spie@thompsonattorney.com;azema@ecf.inforuptcy.com;noreply@thompsonattorney.com;mhodge@thompsonattorney.com

Jeffrey R. Hunt on behalf of Creditor Allegheny County jhunt@grblaw.com, cnoroski@grblaw.com

Jeffrey R. Hunt on behalf of Creditor Pittsburgh Water & Sewer Authority jhunt@grblaw.com,

cnoroski@grblaw.com

Joshua I. Goldman on behalf of Creditor Nationstar Mortgage LLC bkgroup@kmllawgroup.com Karina Velter on behalf of Creditor Nationstar Mortgage LLC amps@manleydeas.com

Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov

Peter J. Ashcroft on behalf of Creditor Duquesne Light Company pashcroft@bernsteinlaw.com, ckutch@ecf.courtdrive.com;pashcroft@ecf.courtd

rive.com
Ronda J. Winnecour cmecf@chapter13trusteewdpa.com

S. James Wallace on behalf of Creditor Peoples Natural Gas Company, LLC sjw@sjwpgh.com, Equitablebankruptcy@peoples-gas.com;srk@sjwpgh.com

TOTAL: 10